

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**AUGUST 3, 2006**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, AUGUST 3, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of July 20, 2006 MAPC minutes.

❖ **SUBDIVISION ITEMS**

**Item 2-1 to 2-2 may be taken in one motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of July 27, 2006.

Bill Johnson; Don Anderson; Hoyt Hillman; Darrell Downing, Mitch Mitchell, Michael Gisick and Bob Aldrich were present. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 2-1 (SUB2006-69) Approved, vote (7-0); Agenda Item 2-2 (SUB2006-29) Approved, vote (7-0).

- 2-1. **SUB 2006-69: One-Step Final Plat -- NORTHWEST METHODIST ADDITION**, located north of 29<sup>th</sup> Street north and on the east side of Tyler Road.

*Engineer: Poe and Associates, Inc.*

*Acreage: 9.9*

*Total Lots: 1*

- 2-2. **SUB 2006-29: Final Plat -- TURKEY CREEK 3<sup>RD</sup> ADDITION**, located on the north side of Pawnee and on the east side of 135<sup>th</sup> Street West.

*Engineer: Baughman Company, P.A.*

*Acreage: 247.4*

*Total Lots: 536*

❖ **PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

3. Request: DR 2004-10: Subdivision Regulation Amendments -- Utility Easements.  
Presented by: Neil Strahl
4. Request: Proposed Sedgwick County 2007-2011 Capital Improvement Program (CIP).  
Presented by: Pete Giroux, Sedgwick County Division of Finance
5. Other matters/adjournment.

**John L. Schlegel, Secretary**

**Wichita-Sedgwick County Metropolitan Area Planning Commission**